

Test Report

District Level Water Analysis Laboratory, UP Jal Nigam(Rural) CHITRAKOOT

eport No.		Test Report/Exe. Eng. Con. Divi. /Ch Test//2025-26		nemical	Issue Date	02/06/2	025	Page No	1	
				Custome	er Details					
Office Nar	me and Address	District Le	vel Water Analysis Labor	atory UP J	al Nigam Cl	hitrakoot 210	0205			
	No& date	-						,		
		L	В	asic detai	Is of sample					
District		Chitrakoot			Block			Karwi		
		-		Village				Shivrampur		
Fram Panchayat		Shivramp			Location			Sant Thomas School		
labitation		Borewell			Sample Code			CKTD-77		
Vater Source		Borewell			Date of Sample Collection			30/05/2025		
Quantity of sample		1.0 Ltr. 30/05/2025			Sample Collector			Amardeep srivastava		
Receiving Date				Sample Method Used				IS:17614:P-1:2021		
Sample Depositor		Amardeep srivastava 31/05/2025			Analysis Completion Date			01/05/2025		
Analysis	start Date	31/05/20		nvironme	ntal Condition					
		1	25±3C	il vii Oliilic		Humidity			50±15%	
Tempera	ture			chnical D	ata of Analy					
Sr .No.			Unit of Measurement	Observe		Limits of IS:10500-2012			Reference Method of Analysis	
				Value	Desir (Max	able Limit)	Permissible Limit in the Absence of Alternate Source (Max)			
- 1				7.02	6.5-8	5.5	No	relaxation	IS:3025(Part-11)-1983	
1.	Total Hardness(as CaCO3		mg/l	184	200	200 600)	IS 3025(Part 21):2009	
2.	Total Alkalinity(as CaCO3		mg/l	178	200		600		IS 3025(Part 23):2023	
3.	Colour		Hazen	<5	5	5 15			APHA 24thEdition 2120 Colour Method B Platinum Cobalt Visual Comparison-2023	
5	Odour			Agreea	ble Agre	eable	Ag	reeable	IS 3025 (Part 5):2022	
6	Tast		-	Agreea	THE RESERVE TO SERVE	greeable Ag		reeable	IS 3025 (Part 8):2023	
7	Turbidity		NTU .	0.40	01	1 05			IS 3025 (Part 10):2023	
8	Total Dissolve Solids		mg/I	487	500		20	00	IS 3025 (Part 16):2023	
9	Sulphate (asSo4)		mg/I	297	200		400		APHA 24 th Edition-4500- SO4 Method E (Turbidite Method 2023	
10	Nitrate (asNo3)		mg/I	41.53	45		NO	O Relaxation	APHA 24 th Edition-4500 NO3Method B (UV Screening Method 2023	
11	Iron		mg/I	0.04	1.0		N	O Relaxation	APHA 24 th Edition-3500 Fe Method B	
12	Fluoride		mg/I	0.6	1.0		1.50		APHA 24 th Edition-4500 F Method C (Electrode Method 2023)	
	Chloride		mg/I	34.98	250	0	1	000	IS 3025 (Part 32):1988	

*BDL-Below Detection Limit.

Note - 1. This Certificate refers only to the particular samples submitted for testing.

2. This Certificate shall not be reproduced, except in full, unless written permission for publication of an approved abstract.

3. The test results reported in this certificate are valid at the time of and under the started condition of measurements.

4 . Sample will be Stored up to 7days (in case of non perishable items only) From the date of issue of tests reports.

PRINCIPAL ST. THOMAS SR. SEC. SCHOOL KARWI (U.P.)



Test Report District Level Water Analysis Laboratory, UP Jal Nigam(Rural) CHITRAKOOT

Prepared by:

Rahul Singh (Lab Assistant) Authorized Signatory

Chandra Prabha Singh

(Fechnical manager)

Laboratory contact details:- Name- Chandra Prabha Singh Mobil No. 7080136642 Email ID:-

PRINCIPAL ST. THOMAS SR. SEC. SCHOOL. KARWI (U.P.)

****END OF THE REPORT****

MANAGER
STATHOMAS SR. SEC. SCHOOL
KARW (U.P.)

16.30